



**CRESTWOOD-SUNSET HILLS ROTARY CLUB, INC.  
ARTS & CRAFTS FAIR APPLICATION  
April 6 & 7, 2019**

FOR ROTARY USE ONLY

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ E-MAIL \_\_\_\_\_  
( street city state zip code )

BOOTH NAME \_\_\_\_\_ 2018 BOOTH NUMBER \_\_\_\_\_

NUMBER OF INSIDE BOOTHS (5' x 9') \_\_\_\_\_ @ \$90.00 = \_\_\_\_\_

NUMBER OF OUTDOOR BOOTHS (10' x 10') \_\_\_\_\_ @ \$40.00 = \_\_\_\_\_

*Crafter is responsible for providing own tent; please circle the following if applicable: Yes, I am providing my own tent.*

**FAIR DIRECTORY ADVERTISING**

FULL PAGE AD \_\_\_\_\_ @\$100.00 = \_\_\_\_\_

HALF PAGE AD \_\_\_\_\_ @ \$50.00 = \_\_\_\_\_

BUSINESS CARD AD \_\_\_\_\_ @ \$25.00 = \_\_\_\_\_

E-MAIL ADDRESS LISTED BY YOUR NAME \_\_\_\_\_ @ \$10.00 = \_\_\_\_\_

TOTAL (Please include or e-mail camera-ready art by March 1, 2019). \_\_\_\_\_

**ABSOLUTELY NO REFUNDS AFTER MARCH 20, 2019.**

**SPACES WITH ELECTRIC ARE VERY LIMITED - PLEASE ADVISE:**

\_\_\_\_\_ ELECTRIC NOT NEEDED

\_\_\_\_\_ ELECTRIC PREFERRED IF AVAILABLE

\_\_\_\_\_ RETURN MY APPLICATION IF NO ELECTRIC AVAILABLE

**Describe your craft items in detail:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Application must include pictures of your craft items:**

*(Not necessary for returning crafters if selling same items. Label mailed photos with your name. Pictures will not be returned.)*

**Acknowledgment**

The undersigned hereby acknowledges the conditions contained in the notice attached and will abide by the rules and regulations, either contained herein or posted at the Craft Fair. Further, the undersigned acknowledges and agrees that (1) the Crestwood-Sunset Hills Rotary Club, or its members, will not be responsible for any lost items; (2) this is a controlled craft fair and the undersigned must display only those items noted on this application; and (3) the Crestwood-Sunset Hills Rotary Club's Arts & Craft Fair officials reserve the right to remove the undersigned from the Craft Fair and refund, on a per diem basis, the undersigned's reservation fee for any violation or suspected violation of the Craft Fair's stated rules and regulations, and/or for the displaying of any items not listed on this application.

SIGNED \_\_\_\_\_

Your application cannot be processed if incomplete

DATE \_\_\_\_\_

**MAIL TO:** CRESTWOOD-SUNSET HILLS ROTARY CLUB, INC. (CRAFT FAIR)  
P.O. BOX 270267  
ST. LOUIS, MO 63127

• Questions:  
info@rotaryfair.com  
314-729-2121

Return 3 copies of the completed application, the correct fee, a self-addressed stamped business size envelope and pictures.

**Application cannot be processed if incomplete.**



**CRESTWOOD-SUNSET HILLS ROTARY CLUB, INC.  
SPRING ARTS & CRAFTS FAIR**

info@rotaryfair.com

**DATES &  
TIME:**

Saturday, April 6, 2019 - 9:00 A.M. to 4:00 P.M.  
Sunday, April 7, 2019 - 10:00 A.M. to 3:00 P.M.

**PURPOSE:**

Support Local and International Charities

**PLACE:**

Lindbergh High School, 5000 South Lindbergh Blvd., St. Louis, MO 63126

**COST:**

\$90.00 per 9' x 5' space for both days (Indoor)  
\$40.00 per 10' x 10' outdoor space (Fee will be refunded for inclement weather if requested before booth set-up)

**GENERAL:**

The show is free to the public  
Rotary Concessions on both days  
Only handmade arts & crafts listed on the application. These items must be made by the exhibitor renting/manning the booth or you will be asked to leave without a refund  
No food or drink may be sold or samples dispensed by exhibitors without an appropriate Health Permit (submit with application)  
No raffle or games of chance by exhibitors  
No smoking / No open flames / No music  
No unattended children  
No "close-out" or "sale" items  
Exhibitor should provide a fire extinguisher in booth  
Exhibitor has no right to sublet or sell booths  
We do not provide or rent tables or chairs

**APPLICATIONS:**

Applications are available on the Rotary Craft Fair website: [www.rotaryfair.com](http://www.rotaryfair.com) or by calling 314-729-2121.

Mail three (3) copies of the completed application to the P.O. address below. Applications MUST include (1) a check made payable to the "CRESTWOOD-SUNSET HILLS ROTARY CLUB, INC."; (2) a stamped business-size, self-addressed envelope; (3) pictures of your crafts (except returning crafters).  
*Applications without all of the above will not be processed!*

Once an application is juried and accepted, a copy will be returned with an assigned Booth Number(s). Additional instructions are mailed prior to the fair.

The Rotary Club cannot guarantee assignment of the same space assigned in previous years. This notice does not constitute an offer, but requests interested persons to submit an offer or application to participate in the event described above. The Rotary Club of Crestwood-Sunset Hills, Inc., Missouri reserves the right to reject any offer or application submitted and/or relocate any crafter to another location.

**QUESTIONS:**

Crestwood-Sunset Hills Rotary Club, Inc. (Craft Fair), P.O. Box 270267, St. Louis, MO 63127, *email:* info@rotaryfair.com, *call:* 314-729-2121 or *visit:* [www.rotaryfair.com](http://www.rotaryfair.com)

**UNDER NO CIRCUMSTANCES SHOULD YOU TELEPHONE THE LINDBERGH HIGH SCHOOL OFFICE!**