



**CRESTWOOD-SUNSET HILLS ROTARY CLUB, INC.**  
**SPRING ARTS & CRAFTS FAIR APPLICATION**  
**March 10 & 11, 2018**

FOR ROTARY USE ONLY

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ E-MAIL \_\_\_\_\_  
( street city state zipcode )

BOOTH NAME \_\_\_\_\_ 2017 BOOTH NUMBER \_\_\_\_\_

NUMBER OF INSIDE BOOTH(S) (5' x 9') \_\_\_\_\_ @ \$90.00 = \_\_\_\_\_

NUMBER OF OUTDOOR BOOTH(S) (10' x 10') \_\_\_\_\_ @ \$40.00 = \_\_\_\_\_

*Crafter is responsible for providing own tent; please circle the following if applicable: Yes, I am providing my own tent.*

**SHOW DIRECTORY ADVERTISING**

FULL PAGE AD \_\_\_\_\_ @\$100.00 = \_\_\_\_\_

HALF PAGE AD \_\_\_\_\_ @ \$50.00 = \_\_\_\_\_

BUSINESS CARD AD \_\_\_\_\_ @ \$25.00 = \_\_\_\_\_

E-MAIL ADDRESS LISTED BY YOUR NAME \_\_\_\_\_ @ \$10.00 = \_\_\_\_\_

YOUR BUSINESS NAME LISTED IN DIRECTORY **FREE** @ 0.00 = \_\_\_\_\_

TOTAL (Please include or e-mail camera-ready art by February 1, 2018). \_\_\_\_\_

**ABSOLUTELY NO REFUNDS AFTER MARCH 1, 2018**

**SPACES WITH ELECTRIC ARE VERY LIMITED - PLEASE ADVISE:**

\_\_\_\_\_ ELECTRIC NOT NEEDED

\_\_\_\_\_ ELECTRIC PREFERRED IF AVAILABLE

\_\_\_\_\_ RETURN MY APPLICATION IF NO ELECTRIC AVAILABLE

**Describe your craft items in detail:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Applications must include photographs, or photos may be uploaded to our e-mail address: info@rotaryfair.com**  
*(Not necessary for returning crafters if selling same items. Label mailed photos with your name.)*

**Acknowledgment**

The undersigned hereby acknowledges the conditions contained in the notice attached and will abide by the rules and regulations, either contained herein or posted at the Craft Fair. Further, the undersigned acknowledges and agrees that (1) the Crestwood-Sunset Hills Rotary Club, or its members, will not be responsible for any lost items; (2) this is a controlled craft fair and the undersigned must display only those items noted on this application form; and (3) the Crestwood-Sunset Hills Rotary Club's Arts & Craft Fair officials reserve the right to remove the undersigned from the Craft Fair and refund, on a per diem basis, the undersigned's reservation fee for any violation or suspected violation of the Craft Fair's stated rules and regulations, and/or for the displaying of any items not listed on this application form.

SIGNED \_\_\_\_\_

Your application cannot be processed if incomplete

Date \_\_\_\_\_

**MAIL TO:** CRESTWOOD-SUNSET HILLS ROTARY CLUB, INC. (CRAFT FAIR)  
 P.O. BOX 270267  
 ST. LOUIS, MO 63127

• Questions:  
 info@rotaryfair.com  
 314-729-2121

Return 3 copies of the completed application, the correct fee, and a self-addressed stamped business size envelope.

**Application cannot be processed if incomplete.**



**CRESTWOOD-SUNSET HILLS ROTARY CLUB, INC.  
SPRING ARTS & CRAFTS FAIR**

info@rotaryfair.com

- DATES & TIME:** Saturday, March 10, 2018 - 9:00 A.M. to 4:00 P.M.  
Sunday, March 11, 2018 - 10:00 A.M. to 4:00 P.M.
- PURPOSE:** Support Local and International Charities
- PLACE:** Lindbergh High School, 5000 South Lindbergh Blvd., St. Louis, MO 63126
- COST:** \$90.00 per 9' x 5' space for both days (Indoor)  
\$40.00 per 10' x 10' outdoor space (Fee will be refunded for inclement weather if requested before booth set-up)
- GENERAL:** The show is free to the public  
Rotary Concessions on both days.  
Only handmade arts & crafts listed on the application. These items must be made by the exhibitor renting/manning the booth or you will be asked to leave without a refund.  
No food or drink may be sold or samples dispensed by exhibitors without an appropriate Health Permit (submit with application)  
No raffle or games of chance by exhibitors  
No smoking / No open flames / No music  
No unattended children  
No "close-out" or "sale" items  
Exhibitor should provide a fire extinguisher in booth  
Exhibitor has no right to sublet or sell booths  
We do not provide or rent tables or chairs
- IDENTIFICATION TAGS:** All exhibitors will be issued (2) identification tags which must be displayed to gain early entry into the building. Additional tags available at the Information Booth.
- SET-UP & PARKING** Set up times are Friday evening or Saturday morning as noted in detail on the Final Instruction sheet mailed to each exhibitor prior to the show.  
NO exhibitor is allowed to park on the parking lot of Lindbergh High School during posted show hours.  
Off-lot parking and shuttle service provided for exhibitors.
- APPLICATIONS:** Each application MUST be in triplicate and accompanied by a check made payable to the "CRESTWOOD-SUNSET HILLS ROTARY CLUB, INC." and a stamped business size self-addressed envelope. Applications without ALL of the above WILL NOT be processed! Each processed application will be acknowledged with further instructions on set-up and with ID tags. *All applications and space assignments will be handled on a pre-sale basis with requests for the same space taken first.*
- The Rotary Club cannot guarantee assignment of the same space assigned in previous years. This notice does not constitute an offer, but requests interested persons to submit an offer or application to participate in the event described above. The Rotary Club of Crestwood-Sunset Hills, Inc., Missouri reserves the right to reject any offer or application submitted and/or relocate any crafter to another location.
- INQUIRIES:** Crestwood-Sunset Hills Rotary Club, Inc. (Craft Fair), P.O Box 270267, St. Louis, MO 63127, email: info@rotaryfair.com, call: 314-729-2121 or visit: www.rotaryfair.com

**UNDER NO CIRCUMSTANCES SHOULD YOU TELEPHONE THE LINDBERGH HIGH SCHOOL OFFICE!**