



**CRESTWOOD-SUNSET HILLS ROTARY CLUB, INC.
2017 ARTS & CRAFTS FAIR APPLICATION
November 18 & 19, 2017**

FOR ROTARY USE ONLY

NAME _____ PHONE _____
 ADDRESS _____ E-MAIL _____
(street city state zipcode)
 BOOTH NAME _____ 2016 BOOTH NUMBER _____

NUMBER OF INSIDE BOOTHS (5' x 9') _____ @ \$100.00 = _____
 NUMBER OF OUTDOOR BOOTHS (10' x 10') _____ @ \$40.00 = _____

Crafter is responsible for providing own tent; please circle the following if applicable: Yes, I am providing my own tent.

PROGRAM DIRECTORY ADVERTISING

FULL PAGE AD _____ @\$100.00 = _____
 HALF PAGE AD _____ @ \$50.00 = _____
 BUSINESS CARD AD _____ @ \$25.00 = _____

(Please include or e-mail business card by 9/1/17)

E-MAIL ADDRESS LISTED BY YOUR NAME _____ @ \$10.00 = _____
 YOUR BUSINESS NAME LISTED IN BOOKLET **FREE** _____ @ 0.00 = _____
 TOTAL _____

ABSOLUTELY NO REFUNDS AFTER NOVEMBER 1, 2017

SPACES WITH ELECTRIC ARE VERY LIMITED - PLEASE ADVISE:

_____ ELECTRIC NOT NEEDED
 _____ ELECTRIC PREFERRED IF AVAILABLE
 _____ RETURN MY APPLICATION IF NO ELECTRIC AVAILABLE

Describe your craft items in detail: _____

Application must include photographs; or, photos may be uploaded to our e-mail address: info@rotaryfair.com
(Not necessary for returning crafters if selling same items. Label mailed photos with your name.)

Acknowledgment

The undersigned hereby acknowledges the conditions contained in the notice attached and will abide by the rules and regulations, either contained herein or posted at the Craft Fair. Further, the undersigned acknowledges and agrees that (1) the Crestwood-Sunset Hills Rotary Club, or its members, will not be responsible for any lost items; (2) this is a controlled craft fair and the undersigned must display only those items noted on this application; and (3) the Crestwood-Sunset Hills Rotary Club's Arts & Craft Fair officials reserve the right to remove the undersigned from the Craft Fair and refund, on a per diem basis, the undersigned's reservation fee for any violation or suspected violation of the Craft Fair's stated rules and regulations, and/or for the displaying of any items not listed on this application.

SIGNED _____
 Your application cannot be processed if incomplete
 DATE _____

MAIL TO: CRESTWOOD-SUNSET HILLS ROTARY CLUB, INC. (CRAFT FAIR)
 P.O. BOX 270267
 ST. LOUIS, MO 63127

• Questions:
info@rotaryfair.com
 314-729-2121

Return 3 copies of the completed application, the correct fee, and a self-addressed stamped business size envelope.
Application cannot be processed if incomplete.

ROTARY ARTS AND CRAFTS FAIR

LINDBERGH HIGH SCHOOL

NOVEMBER 18 & 19, 2017

Rotary



FINAL INSTRUCTIONS

SET-UP TIMES: Crafters assigned to Areas A, B, C, D, E, F, G and H may set up after 5:00 P.M. on Friday, November 17, 2017. Outside crafters may set up Friday after 3:30 P.M. or Saturday morning.

Please note: After school activities could delay set-up times

SET-UP: Please unload and immediately move your vehicle to the parking areas to allow other exhibitors access to the buildings. Any unattended vehicle parked in a driveway or near a door will be immediately towed at the owner's expense. The buildings close at 8:00 P.M. Friday evening and open at 7:00 A.M. Saturday morning. Exhibitors can complete set-up on Saturday morning between 7:00 A.M. and 9:00 A.M. If set-up is not started by 8:00 A.M. Saturday, we reserve the right to resell the booth.

PARKING DURING SHOW HOURS: All exhibitors **must** park at TRUMAN MIDDLE SCHOOL, 12225 Eddie and Park Road (63127) or LONG ELEMENTARY, 9021 Sappington Road (63126), during show hours (Sat. 9-4 & Sun 10-4). A bus is available to transport exhibitors both days. Buses run continuously from 7:00 to 9:00 A.M. and 3:30 to 4:45 P.M. Saturday; and 8:00 to 10 A.M. and 3:30 to 4:45 P.M. Sunday. A van runs from 9 to 3 Saturday and 10 to 3 Sunday for exhibitors.

Each exhibitor must present an identification tag (enclosed) to enter the buildings between 7 and 9 A.M. Saturday and 8 and 10 A.M. Sunday.

2018 APPLICATIONS are available at the Information Booths. Current exhibitors may request the same booth(s) by submitting their application with payment and a stamped, self-addressed business-size envelope anytime prior to 9:30 A.M. Sunday November 19, 2017.

The Fall 2018 application will be posted on our website the week of the Fall 2017 show.
www.rotaryfair.com

Questions – e-mail: info@rotaryfair.com or call 314-729-2121 and leave a message.